



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;
 adapt. Thomas Helmore (1811-1890)

LM with Refrain

St. Simon the Fisherman Episcopal Church
Port Washington, Wisconsin

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The Lighting of the Advent Candles

+ + +

During the Processional Hymn, the ministers and servers proceed to the Advent Wreath.

All standing. The celebrant says the following prayer:

Lord, grant us your light, that, being rid of the darkness of our hearts, we may come to the true light, which is Christ.

The candle(s) is(are) lighted, the congregation saying together this Advent anthem.

The Lord is my light and my salvation;

The Lord is the strength of my life.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be forever.

The Lord is my light and my salvation.

The following versicles and prayer may be said

V. Come and save us, O Lord God of hosts.

R. Come and save us, O Lord God of hosts.

V. Show us the light of your countenance,

R. and we shall be saved, O Lord God of hosts.

V. Show us your mercy, O Lord:

R. and grant us your salvation.

Let us pray (on the First Sunday of Advent, another Collect is used)

Almighty God, give us grace to cast away the works of darkness and put on the armor of light, now in the time of this mortal life, in which your Son Jesus Christ came to visit us in great humility; that, in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

V. Let us go forth to the altar of God.

R. In the name of Christ. Amen.

The Procession continues while the last verse of the hymn is sung



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LM with Refrain

The Holy Eucharist: Rite Two

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever.
 Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

In Lent and on other penitential occasions

Celebrant **Bless the Lord who forgives all our sins.**

People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

S 96

The Holy Eucharist II

Lord, have mercy *Kyrie*

Lord, have mer - cy. Lord, — Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

This system contains the first two staves of music. The top staff is in treble clef with a key signature of two sharps (F# and C#). The bottom staff is in bass clef with the same key signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Christ, have mer - cy. Christ, — Christ, have mer - cy. Lord, —

Christ have mer - cy. Christ, have mer - cy.

This system contains the next two staves of music. The musical notation continues with the same key signature and clefs. The lyrics include a transition from 'Christ, have mercy' to 'Lord, —' at the end of the first line.

Lord, have mer - cy. Lord, — have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

This system contains the final two staves of music on the page. The musical notation continues with the same key signature and clefs. The lyrics conclude with 'Lord, have mercy' repeated on both staves.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The image shows a musical score for a vocal and piano setting of 'Lord, have mercy'. The key signature is D major (two sharps). The vocal line is written on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are 'Lord, have mer - cy, have mer - cy.' and are repeated for both parts. The piano part features a prominent bass line with a melodic contour that mirrors the vocal line. The score is arranged by Richard Proulx, based on the original by Franz Peter Schubert.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

or the Reader may say Here ends the Reading (Epistle).

Silence may follow.

A Psalm, hymn, or anthem may follow each Reading.

Psalm 80:1-7, 16-18 *from the Book of Common Prayer*

1 Hear, O Shepherd of Israel, leading
Joseph like a flock; * shine forth,
you that are enthroned upon the
cherubim.

2 In the presence of Ephraim, Benja-
min, and Manasseh, * stir up your
strength and come to help us.

3 Restore us, O God of hosts; * show
the light of your countenance, and
we shall be saved.

4 O LORD God of hosts, * how long
will you be angered despite the
prayers of your people?

5 You have fed them with the bread
of tears; * you have given them
bowls of tears to drink.

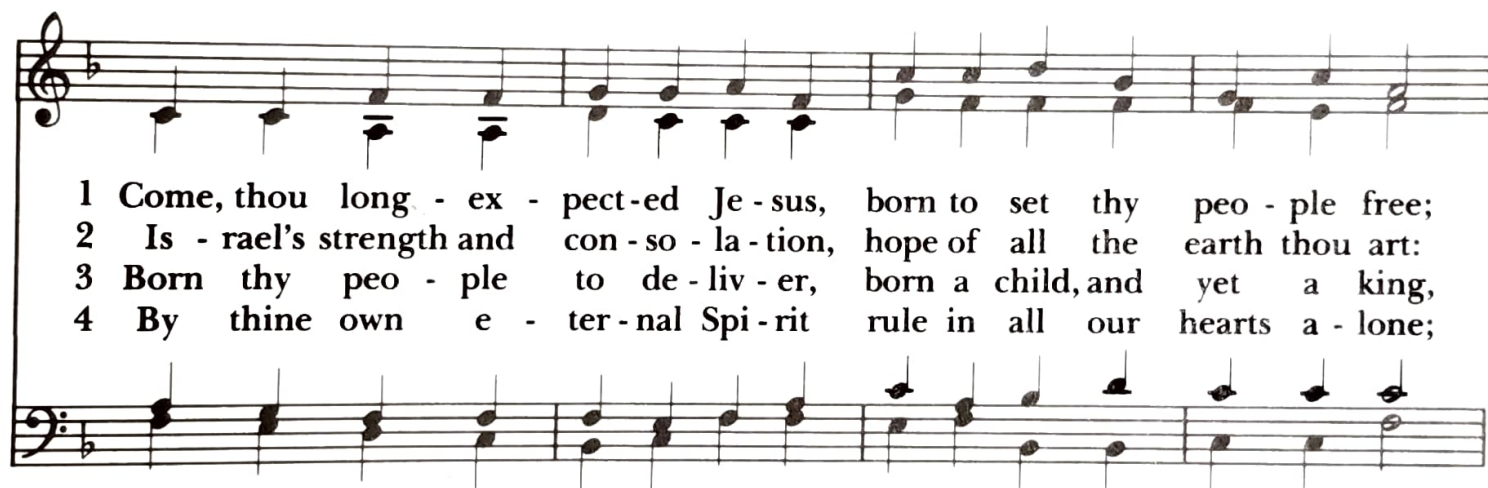
6 You have made us the derision of
our neighbors, * and our enemies
laugh us to scorn.

7 Restore us, O God of hosts; * show
the light of your countenance, and
we shall be saved.

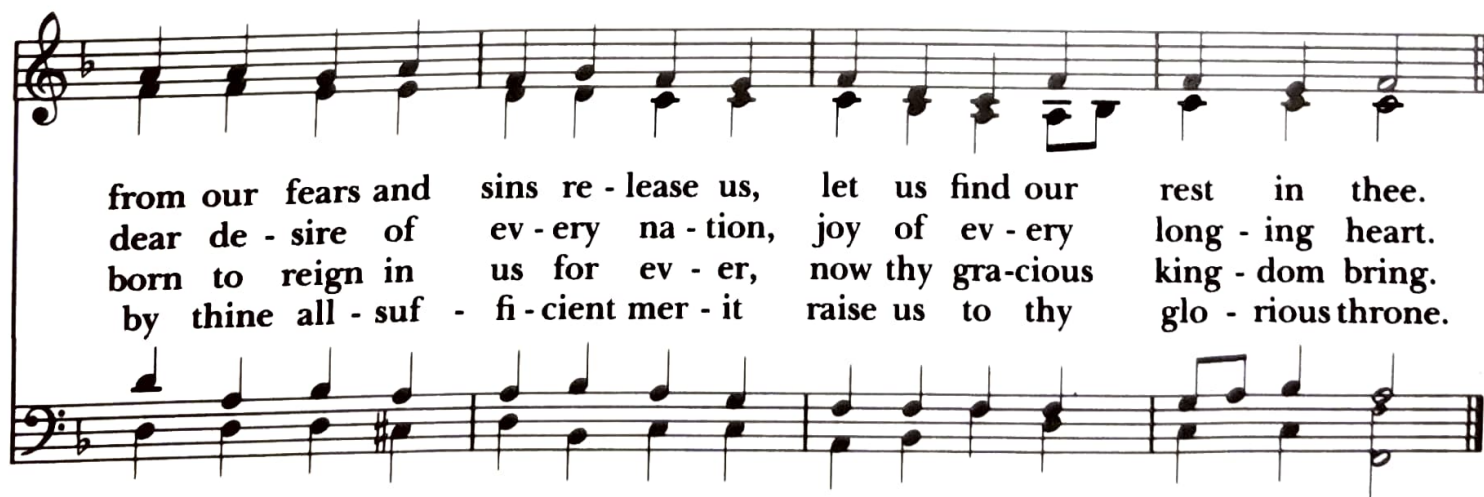
16 Let your hand be upon the man of
your right hand, * the son of man
you have made so strong for your-
self.

17 And so will we never turn away
from you; * give us life, that we
may call upon your Name.

18 Restore us, O LORD God of
hosts; * show the light of your
countenance, and we shall be
saved.



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
 adapt. and harm. William Henry Havergal (1793-1870), alt.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to _____.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

 The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”
(or “Kyrie eleison”).

For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

Here and after every petition the People respond

Kyrie eleison. or Lord, have mercy.

For N. our Presiding Bishop, for N. (N.) our own Bishop(s),
for all bishops and other ministers, and for all the holy people
of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our
divisions may cease, and that all may be one as you and the
Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may
preach the Gospel to the ends of the earth, we pray to you, O
Lord.

For those who do not yet believe, and for those who have lost
their faith, that they may receive the light of the Gospel, we
pray to you, O Lord.

For the peace of the world, that a spirit of respect and
forbearance may grow among nations and peoples, we pray
to you, O Lord.

For those in positions of public trust [especially _____],
that they may serve justice, and promote the dignity and
freedom of every person, we pray to you, O Lord.

For all who live and work in this community [especially
_____], we pray to you, O Lord.

For a blessing upon all human labor, and for the right use
of the riches of creation, that the world may be freed from
poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for
refugees, prisoners, and all who are in danger; that they may
be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

| For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

| For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

| For _____ , we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order on page 351 may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

*Then the Ministers and People may greet one another in the
name of the Lord.*



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear to - kens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.